

tries, are known. They appear, from his showing, to be the universal application of his social system, through the agency of the departed spirits of Jefferson, Franklin, &c., who have kindly sent in their adhesion. We must add, that the "medium" referred to by Mr. Owen is the American lady who resides in Queen-Anne street,

Cavendish-square—[Which lady, we will kindly add, charging her nothing for the intelligence, still attends parties of six at ten shillings a head! that is, as much head as such people *can* have who pay money for such transparent, blasphemous imposture.—ED.]—*Lloyd's Newspaper*.

The Latter-day Saints' Millennial Star.

SATURDAY, MAY 7, 1853.

FOREIGN MISSIONS.—*Germany*.—By letter from Elder Daniel Carn, dated Hamburg, April 15th, we learn that Elder George Mayer was in Switzerland, Elder G. C. Riser, at Wurtemberg, and Elder J. F. Secrist, at Meinengen. Elder Carn was labouring amid many difficulties, and much opposition. Nevertheless he had been enabled to establish a Branch of Twelve Members in Mecklenburg. Elder Carn says that many are inquiring concerning the work of God.

Elder William Taylor left Hamburg, April 16th, landed at Hull on the 18th, and arrived at Liverpool on the 20th. Elder Taylor considers his mission to Germany, closed for the present.

Switzerland.—By the politeness of Elder Carn, we have been favoured with the perusal of a letter from Elder George Mayer, dated Basle, April 7th, by which we learn that many there were seeking after our publications, and becoming interested in the work.

ARRIVAL.—Elder Andrew L. Lamoreaux, from Great Salt Lake Valley, arrived at Liverpool, April 26th, and on the 28th proceeded, *via* Jersey, on his mission to France. He sailed from New York, March 26th, on board the *Kossuth*. He was detained in the States by an accident which nearly cost him his life.

CAUTION.—We understand that, of late, several persons have been travelling through some of the Conferences, soliciting means from the Saints, and some have been using our name for the better accomplishment of their object.

We do not depreciate the idea of assisting the poor, the needy, and the distressed, but we detest imposition in any form. We therefore warn the Saints to be on their guard against such impositions, and we would recommend the Presidents of Conferences and of Branches to thoroughly satisfy themselves of the worthiness of those objects on whom they may bestow their charities.

HISTORY OF JOSEPH SMITH.

(Continued from page 285.)

Sunday 5th, I preached in the afternoon. Hull Barton or Michael H. Barton, tried to get into the Church, but was not willing to confess and forsake all his sins—and [he was] rejected.

Soon after this, some of the Saints at Kirtland purchased the mummies and papyrus, (a description of which will ap-

pear hereafter), and I, with W. W. Phelps and O. Cowdery as scribes, commenced the translation of some of the characters or hieroglyphics, and much to our joy found that one of the rolls contained the writings of Abraham, another the writings of Joseph of Egypt, &c.—a more full account of which will appear in their